

**OFFICE OF THE ELECTION COMMISSIONER FOR DISTRICT COUNCIL  
TRIPURA; AGARTALA.**

NO.F.2 (1)/EC/DC/GEN-ELEC/2020/19140-67

Date 31/03/ 2021

**MEMORANDUM**

**Subject:** General Election to District Council, 2021 – Regarding use of vehicles on the day of poll.

In continuation to other restrictions issued vide Memorandum of Even No.17948-73 dated 18/03/2021, it has been decided that -

1. The contesting Candidate(s) would be allowed to use maximum 2(Two) light vehicle on the day of poll. One Vehicle may be used by the Contesting Candidate for himself in which one Driver and 2(two) Personal Security Guards deployed from the Police Department may accompany him. In case of a Women Candidate, in addition 1(One) women companion may accompany the Candidate in the same Vehicle. Another Vehicle may be used by the Election Agent of the contesting Candidate accompanied by Driver only.
2. The contesting candidates will have to obtain Pass for use of the said 2(two) vehicles from the concerned Returning Officer and the Pass should be properly displayed on the wind screen of the vehicles. Movement of these vehicles outside the area of the specified District Council Constituency shall not be allowed.
3. Police are given the authority to enforce the above restrictions. Any vehicles found in violation of the above instructions shall be seized by the Police and appropriate legal action shall be taken.

**By Order of the Election Commissioner for District Council.**

*MP*  
*31/03/2021*  
**(P.Bhattacharjee)**

Secretary to  
Election Commissioner for  
District Council.

**Copy to:**

1. The Chief Secretary, Tripura, Agartala for information..
2. The Director General of Police, Tripura, Agartala for information.
3. Inspector General of Police, (TSR & Ops) [Nodal Officer for TTAADC Election] Govt. of Tripura for information.
4. All DEOs (D.M. s), for information.
5. The RO (SDM) ..... District Council Election for information & necessary action. He/She is requested to bring this matter to the Notice of all Contesting Candidates.

**Copy forwarded to:**

1. The PA to the Election Commissioner for District Council for information of the Commissioner.
2. The President/ Secretary..... Party for information.

*MP*  
*31/03/2021*  
Secretary to  
Election Commissioner for  
District Council.